

# 1 Chronicles 6:32

Authorized King James Version (KJV)

And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order.

## Analysis

**Genealogical Significance:** This verse appears within the Levitical priesthood and worship section of Chronicles' genealogical framework. The Hebrew term כהן (kohen) - priest is central to understanding this passage's purpose. The Chronicler, writing to post-exilic Israel (c. 450-400 BCE), uses these genealogies not merely as historical records but as theological statements about covenant continuity and divine faithfulness.

The genealogical structure serves multiple purposes:

1. establishing Israel's connection to God's creation plan from Adam
2. legitimizing post-exilic community's claim to covenant promises
3. emphasizing Judah and Levi's special roles in God's redemptive plan,
4. demonstrating that despite exile, God's covenant purposes continue.

The selection and arrangement of names is intentional, highlighting Mediatorial role of priesthood.

Chronicles diverges from Genesis and Samuel-Kings in its genealogical presentation, reflecting the Chronicler's distinct theological agenda. Where earlier texts focus on narrative history, Chronicles emphasizes continuity, legitimacy, and

hope for restoration. This verse contributes to the larger argument that the post-exilic community is the rightful heir of God's ancient covenant promises.

## Historical Context

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**Post-Exilic Context:** The Chronicler wrote during the Persian period (450-400 BCE) to a community returned from Babylonian exile, struggling with identity and purpose. These genealogies answered crucial questions: Who are we? What is our relationship to ancient Israel? Do God's promises still apply to us?

The historical setting influences the text's emphasis on Levitical genealogies and priestly lines. Ancient Near Eastern cultures valued genealogies for establishing land rights, royal legitimacy, and tribal identity. Chronicles' genealogies served similar functions while adding theological depth. The inclusion of specific names and details reflects the author's access to temple archives, royal records, and earlier biblical texts.

Archaeological evidence from Persian-period Judah shows a small, struggling community centered around Jerusalem and the rebuilt temple. The genealogies reinforced their connection to the glorious past and provided hope for future restoration through God's covenant faithfulness.

## Related Passages

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**John 3:16** — God's love and salvation

**Romans 10:9** — Confession and belief for salvation

## Study Questions

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1. How does understanding genealogies as theological statements rather than mere historical records change your reading of Chronicles and other biblical genealogies?
2. What does this verse teach about God's faithfulness across generations, and how does that apply to your own family's spiritual legacy?

3. How does Mediatorial role of priesthood connect to the New Testament revelation of Jesus Christ as the fulfillment of Old Testament promises?

## Interlinear Text

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אֲבָל	מִשְׁכָּן	לְפָנֵי	מִשְׁרָתָה	יְמִינֵי	וְ
H1961	And they ministered	before	the dwelling	place of the tabernacle	
	H8334	H6440	H4908		H168
מִזְעֵד	בְּשִׁיר	עַד	בָּנָה	וְתִּשְׁלַׁמְתָּה	בְּיַתְּרָה
of the congregation	with singing	H5704	had built	until Solomon	the house
H4150	H7892		H1129	H8010	H1004
יְהִי הָמְשִׁפְטֵם	בִּירוּשָׁלָם	וְעַמְדֵד	וְקִמְשִׁפְטֵם	עַל	
of the LORD	in Jerusalem	and then they waited	according to their order	H5921	
H3068	H3389	H5975	H4941		
עַבְדָּתְךָ תִּפְרֹשְׁתָּם:					
on their office					
H5656					

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